

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, CO. S. C.

VOL 912 PAGE 5

APR 1 2 14 PM '71

KNOW ALL MEN BY THESE PRESENTS, that I, EDWARD CECIL GIBSON  
OLLIE FARNSWORTH  
R. M. C.

in consideration of One Thousand and One Hundred and Forty-Eight and 14/100 (\$1,148.14) Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James B. Simpson, his heirs and assigns forever,

All of my undivided one-half (1/2) interest in and to

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 131 according to a plat of property of East Lynn Addition prepared by Dalton and Neves, Engineers, in May, 1933, and recorded in the R.M.C. Office for Greenville County in Plat Book 8, at page 220, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Aniwetauk Street at the joint front corner of Lots Nos. 130 and 131 and running thence along the joint line of said lots S. 61-10 E. 150 feet to an iron pin at the joint rear corner of Lots Nos. 130 and 131; thence with the rear line of Lot Nos. 131 S. 28-50 W. 50 feet to an iron pin at the joint rear corner of Lots Nos. 131 and 132; thence along the joint line of said lots N. 61-10 W. 150 feet to an iron pin on the southeastern side of Johnson Street, joint front corner of Lots Nos. 131 and 132; thence with the southeastern side of said Street N. 28-50 E. 50 feet to the point of beginning.

The Grantee assumes and agrees to pay according to its terms the balance due on that certain note and mortgage executed by the Grantor and Virginia M. Simpson to First Federal S. & L. Assn. in the original amount of Five Thousand and Three Hundred and 00/100 (\$5,300.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 766, at page 171.



1.65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April 19 71  
Edward Cecil Gibson (SEAL)

SIGNED, sealed and delivered in the presence of:  
Henry C. Walker (SEAL)  
Paulene M. Vickery (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 19 71  
Henry C. Walker (SEAL)  
Notary Public for South Carolina.  
My commission expires: 11/18/80  
Paulene M. Vickery

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTOR UNMARRIED  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of April 19 71, at 2:14 P. M., No. #22853

519-257-43